

Ninth Episcopal District of the African Methodist Episcopal Church

1040 19<sup>th</sup> Street, North, Birmingham, Alabama 35203

James L. Davis, Servant Bishop ✠ Arelis B. Davis, Supervisor



2011 PASTOR'S ANNUAL REPORT

Annual Conference: \_\_\_\_\_  
 Presiding Elder District: \_\_\_\_\_  
 Name of Church: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Pastor's Name: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Telephone: \_\_\_\_\_

Conference Opening Date: \_\_\_\_\_  
 Presiding Elder's Name: \_\_\_\_\_  
 Church's Address: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Pastor's Address: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

NUMERICAL STATISTICS

1. Conversions: \_\_\_\_\_
2. Accessions: \_\_\_\_\_
3. Baptisms: \_\_\_\_\_
4. New Membership Quota Given Last Annual Conference: \_\_\_\_\_
5. Full Members
  - a. Adults: \_\_\_\_\_
  - b. Youth: \_\_\_\_\_
  - c. Children: \_\_\_\_\_
  - d. Retirees: \_\_\_\_\_
  - e. Total Membership \_\_\_\_\_
6. Church School Membership: \_\_\_\_\_
  - a. Teachers/Officers \_\_\_\_\_
  - b. Infants \_\_\_\_\_
  - c. Children \_\_\_\_\_
  - d. Youth \_\_\_\_\_
  - e. Adults \_\_\_\_\_
  - f. Total Membership \_\_\_\_\_
7. Registered Voters \_\_\_\_\_
8. Marriages Performed \_\_\_\_\_
9. Local Lay Organization Membership \_\_\_\_\_
10. WMS Membership \_\_\_\_\_
11. YPD Membership \_\_\_\_\_
12. SOA Membership \_\_\_\_\_
13. Koinonia Membership \_\_\_\_\_
14. Annual Conference Members
  - a. Itinerant Elders/Deacons \_\_\_\_\_
  - b. Local Elders/Deacons \_\_\_\_\_
  - c. Licensed Evangelist/Missionary \_\_\_\_\_
  - d. Retired Elders/Deacons \_\_\_\_\_
  - e. Licentiates \_\_\_\_\_
  - f. Supernumerary \_\_\_\_\_
  - g. Total Members \_\_\_\_\_
15. Is there a copy of your deed on file with the Annual Conference, in accordance with the Book of Discipline? \_\_\_\_\_
16. Number of community projects within the Church receiving funds from outside the Church, i.e., child care, senior citizen care, etc. \_\_\_\_\_
17. I am a participant in the Inner District Retirement Gift (\$100) \_\_\_\_\_
18. I am a participant in the Inner District Key Man Ins. (\$290) \_\_\_\_\_  
 (Valued at \$75,000)

FINANCIAL STATISTICS

19. Funds Raised for Local Church ..... \$ \_\_\_\_\_
20. Indebtedness
  - a. Stewards ..... \$ \_\_\_\_\_
  - b. Trustees ..... \$ \_\_\_\_\_
  - c. Central Budget ..... \$ \_\_\_\_\_
  - d. Total Indebtedness ..... \$ \_\_\_\_\_
21. Real Estate
  - a. Property Valuation ..... \$ \_\_\_\_\_
  - c. Insurance Company ..... \_\_\_\_\_
  - d. Insurance Premium ..... \$ \_\_\_\_\_
  - e. Coverage Amount ..... \$ \_\_\_\_\_
22. Church Treasury Balance
  - a. Stewards ..... \$ \_\_\_\_\_
  - b. Trustees ..... \$ \_\_\_\_\_
  - c. Building Fund ..... \$ \_\_\_\_\_
  - d. Central Budget ..... \$ \_\_\_\_\_
  - e. Total Treasury Balance ..... \$ \_\_\_\_\_
23. PE District Budget ..... \$ \_\_\_\_\_
24. Pastor's Salary ..... \$ \_\_\_\_\_
25. Annuity Investment and Annuity Insurance
  - a. Pastor ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_
  - b. PE ..... \$ \_\_\_\_\_ \$ \_\_\_\_\_
26. Receipt on General Budget ..... \$ \_\_\_\_\_
27. Cash on General Budget ..... \$ \_\_\_\_\_
28. Total General Budget ..... \$ \_\_\_\_\_
29. General Conference Sustentation ..... \$ \_\_\_\_\_
30. Annual Conference Support ..... \$ \_\_\_\_\_
31. State Expansion ..... \$ \_\_\_\_\_
32. Public Offering ..... \$ \_\_\_\_\_
33. Roll Call ..... \$ \_\_\_\_\_
34. Church School Offering ..... \$ \_\_\_\_\_
35. Brotherhood ..... \$ \_\_\_\_\_
36. Sustentation for Pastor & Delegate ..... \$ \_\_\_\_\_
37. Subscriptions
  - a. The Christian Recorder (\$36.00) ..... \$ \_\_\_\_\_
  - b. The AME Church Review (\$25.00) ..... \$ \_\_\_\_\_
  - c. The Voice of Missions (\$25.00) ..... \$ \_\_\_\_\_
  - d. The Journal of Christian Ed. (25.00) ..... \$ \_\_\_\_\_
  - e. The Missionary Magazine (25.00) ..... \$ \_\_\_\_\_
  - f. The Secret Chamber (\$25.00) ..... \$ \_\_\_\_\_
  - g. The YPD Newsletter (\$15.00) ..... \$ \_\_\_\_\_
  - h. Total Subscriptions ..... \$ \_\_\_\_\_
38. Total Brought to Annual Conference ..... \$ \_\_\_\_\_

I hereby certify that to the best of my knowledge and belief, the above is a true and accurate statement of the NUMERICAL and FINANCIAL condition of the named Charge, for this Conference Year.

\_\_\_\_\_  
 Pastor in Charge

\_\_\_\_\_  
 Annual Conference Delegate

\_\_\_\_\_  
 Date